



Mission: To increase the number of families and individuals who are financially stable

Date: Friday, 02/10/2023
Time: 9:00 – 10:30 am

Location: **Zoom:**
<https://us02web.zoom.us/j/84448067751?pwd=M3daczloeVqxWDdQVDFGdlE3SGk4QT09>

Phone: 1 (301) 715 8592
Meeting ID: 844 4806 7751
Password: 461266

Meeting Agenda

- I. Welcome / Introductions
- II. Review Agenda & Minutes Clint
- III. Collective Impact Core Clint
 - A. 6 Principles of Trauma-Informed Care: Collaboration and Mutuality - definition
- IV. Treasurer's Report Tami
- V. Ongoing Strategies Everyone
 - A. Increase Participation in Financial Education Programs
 1. What has happened since our last meeting?
 - Alison will explore the Adrian Inn or Lenawee District Library as a potential location.
 - Tami will reach out to Mark Murray about incorporating IDA funding into the Murray's small business launch program.
 - Tami will connect with AJ Evans (evansa10@michigan.gov) about collaborating with DHHS case workers.
 - Liz will share information about the Tri-Share grant for everyone to take back to their employers in they're interested.
 - Everyone come with ideas for how to share information about financial education classes and resources with community members and human services providers.
 - Clint will talk with Tami about what we'd need to do to develop professional development training for human services staff.
 2. What did we learn?
 3. What are our next steps? Who will take them and by when?
- VI. New Strategies Everyone
 - A. Any new proposed action items – Any proposals?

1. Why is it needed?
2. Does it align with our mission?
3. What do we need to implement it?
4. Do we currently have the capacity to implement it?
5. What action steps do we need to take?

VII. Updates

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| A. Blight Remediation Funding Opportunities | Clint |
| B. Promote expungement – Clean Slate Initiative | Ashley |
| C. End high-interest pay day loans | Clint |
| D. Approve Mini-IDA applications | Tami |
| E. Recruit volunteers for VITA | Tami |

VIII. Announcements Everyone

IX. **Next Meeting: 03/10/2023**